

Lessons from the Lives of the Apostles - Study 4 of 5

Some incidents in the Life of John



John 19:25-27

1. In the Gospel of John, John the author refers to himself indirectly, John 13:23, 19:26, 20:2, 21:7,20. **Is there a character trait there to emulate? How? R4115 Seeking Fellowship with Jesus Matt 6:1-6**

2. The Gospel of John is quite different than the other Gospels. For example there are no narrative parables, (perhaps John 15:1-8). The early ministry in Galilee John 2-4. The extended discourse of Jesus found in John 13-17. **Why was the Gospel of John different? I Tim 3:16,17 What scripture in John not found elsewhere do you especially treasure?**

3. The Apostle John and his brother the **Apostle James** rebuked the Samaritans. because they were inhospitable in Luke 9:51-56. And in Mark 9:38-41 some one was casting out evil spirits in the name of Jesus who was not a follower. John said that they should be both condemned. Both judgments were corrected by Jesus. **What can we gather from these two improper judgments? R4540 What Manner of Spirit Are Ye Of? and R5501 Christian Liberty Based on Principle**

4. Both the Apostles John and Peter had just received the gift of the spirit at Pentecost in Acts 2. In Acts 3 they venture to the temple in the "hour of prayer". Acts 3:19-21 is a key scripture to Bible Students. **Explain how the context of that scripture gives a glimmer of what "the restitution of all things" means.**

5. Only in the book of John does it record the name of the high priest servant that had their right ear cut off by Peter. Perhaps because John knew his name. Following that chain of reasoning perhaps it was John that was the "disciple" referred to that went into the palace of the high priest. John 18:13-15. John was the only disciple to be with Jesus at the cross (whom Jesus loved). John 19:25-27 At the cross Jesus leaves his mother in the care of John. **How can we as brother and sister uphold our brethren? R4172 Behold Thy Son Behold Thy Mother & R3562 With Him in His Dying Hour I John 3:14 Heb 13:3 I Cor 12:12-27**

6. The Apostle John is believed to be the only apostle that did not die a martyr's death by Christian tradition. He lived to an old age, was banished to the Isle of Patmos. **What clues can we find in his ability to endure in old age in Rev 1:9? How do we make those part of us?**