



Portland Area Bible Students

Volume 1: the Divine Plan of the Ages



SUNDAY: Starting Page 317

STUDY XV: THE DAY OF JEHOVAH

Each of the paragraphs below has central points. After reading the section, your participation is open as how you understand the material with substantiation, evidence, examples and your own questions.

317:1 and footnote

The fire of God's zeal is a symbol representing the intensity of trouble and destruction.

Who will remain afterwards and what will they do?

318:1-2 (2)

Earth, mountains, heavens, seas and fire are symbols.

Explain 2 Peter 3:6-7.

318:3

The Day of the Lord will come as a thief in the night.

Explain 2 Peter 3:10-13 with the symbols of heavens and elements melting with heat.

319:1

Some apostles were used of God as prophets to predict things to come.

How does this help us?

319:2—320:2 (3)

The Day of the Lord will consume roots and branches. Mal. 4:1

What is burned? Who will stand and who will fall? Mal. 3:1-4

320:3—321:1 (2)

Building with gold, silver, precious stones, or with wood, hay, stubble. 1 Cor. 3:12-15

How to build with strong or weak materials? What are the results?

321:3

The Law Covenant at Sinai was typical of the introduction of the New Covenant. Heb. 12:26-29

What happened at Sinai that corresponds to the opening of the Kingdom for the world?

322:1

Psalms 46, 50, 97, 110 have descriptions of how the Day of Trouble introduces the glorious reign.

Do these prophecies give us a view of the **results** of the time of trouble—from **beyond/after** it?

324:1

The great day of trouble will destroy every form of evil. Rev. 11:17, 18; 19:15, 19, 20

What is the sharp sword of his mouth and the rod of iron and lake of fire? Rev. 19:15, 20

324:2

Joel and Isaiah describe the same events with similar figures. Joel 2:9-16; Isa. 13:1-11

What are some of the figures they use?