

THE PREEMINENT ONE

INTRODUCTION

By God’s appointment, Jesus has been, is, and will always be preeminent in all creation

WHY GOD CREATED HIS SON

God’s ultimate creative design for earth & man requires work that is either best delegated or is work that God’s own laws prevent Him from directly engaging in. 2Timothy 2:13; Habakkuk 1:13

JESUS’ VARIOUS PHASES OF PREMINENCE IN CREATION

❖ **Logos was created preeminent** - God’s first, highest, and only direct creation

John 1:14 (only begotten)	Colossians 1:15, 17 (firstborn, before all creation)	Rev.3:14 (I am the beginning [commencement & chief] of God’s creation)
John 1:1 (mighty one)	Jude 9 (archangel)	E84

God’s chief agent (God’s “junior partner”) in creating angels and building the universe

Ephesians 3:9 (created all things with God)	Job 2:1; Job 38:7; R5290:3; F84, 88 (angels)	Proverbs 8:27, 30 (created the heavens with God)
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God’s chief agent in forming the earth

Genesis1:1; John 1:1-3 (Logos worked along side God)
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God’s chief agent in preparing earth for human habitation – epoch days 1 through 6

Proverbs 8:28-30 (Logos was there with God)	Gen.1:26 (Logos worked with God in creating man)
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Logos assumed primary responsibility during first part of epoch day 7 to advance God’s design

Genesis 3:22 (temporary presence of sin and evil on earth essential to finishing God’s ultimate creative design for man and earth)	Genesis 2:2,3 (God rests on His Epoch Sabbath)	F48:1; R2434:5 (impossible for God to engage himself directly with sinful man)
Hebrews 4:10 F47:1; F48:1; F393:1 (God rests in his son to advance God’s creative design for man)	Colossians 1:15-17 , 18,19 (Jesus has an increased level of preeminence during God’s Epoch Sabbath by directly managing man’s controlled experience with sin and evil)	Genesis 3:8 (Logos is God’s voice to man)
Genesis 18:1,2; Hebrews 13:2 (Logos interfaces with man)	Isa. 51:9 ; Ezek. 29:3; Psa. 89:27 (Logos delivered natural Israel from Egyptian bondage – the exodus)	Jude 9; Job 1:12; Job 2:6 (Logos restricted Satan activity)

❖ **The Preeminent Man Jesus** - By B.C.2, the Logos completed all the work God had designed for him to do as the Logos in advancing God’s ultimate creative design for man. At that point, God’s work required man and earth to be purchased.

Hebrews 12:2 (the joy set before Jesus)	John 1:14; Galatians 4:4 (Logos became a man at the precise time God designed)	Psalm 50:5 (Jesus’ covenant of sacrifice)
Isaiah 53:11 (Jesus would prove worthy of spiritual reward to continue Father’s work as the buyer)	Ephesians 1:14; F48-49 (Jesus’ death provided the purchase price [the ransom price] for man and man’s dominion, the earth)	Col. 1:15-17; John 1:1-3; Prov. 8:22-30 (Jesus was an interested buyer because he previously helped make what he bought with his life)
Matthew 8:20; John 14:9 (Jesus was the perfect earthly son. He faithfully completed all the work required of God’s earthly son to advance God’s ultimate creative design for man and earth)		

❖ **The Preeminent Divine Jesus**

Isaiah 53:12 ; John 5:26; 1 Timothy 6:16; Matthew 28:18 (Jesus rewarded with divine nature & with all power in heaven & in earth so he could further advance & finish God’s design)	F47:2 (Jesus henceforth uses his own inexhaustible power to advance God’s creative design, not delegated or transmitted power from God)	Revelation 1:8, 5 (divine Jesus is an “almighty”, a sovereign over man and the earth he bought)
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Divine Bridegroom has an immediate and direct hand in developing his bride

1 Cor. 12:12, 20; Rev. 14:1 (By God’s design, The Christ is a corporate body of 144,001 members)	The Christ finishes God’s creative design for man & earth	Acts 20:28; 1 Corinthians 6:20 (Jesus bought us)
1 Corinthians 1:30 ; John 5:28-29 (Jesus teaches, justifies, sacrifices, develops, and eventually rewards body members)		John 6:44; James 1:18; Matthew 6:9 (Father also involved in begettal, communion etc.)

Divine Jesus continues to control man’s experience with sin and its effects

Psalms 76:9,10 (unnecessary wrath restrained)	<i>See above: “Logos assumed primary responsibility during first part of epoch day 7 to advance God’s design”</i>
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Divine Jesus’ second presence work beginning in 1874 and continuing for 1,000 years

Psalm 90:4, 2 Peter 3:8; Revelation 20:2,3 (the millennium scripturally defined as man’s sabbath – the last 1/7 of God’s Epoch Sabbath wherein God’s ultimate creative design for man and earth brought to fruition)	Ezekiel 21:24-27; Revelation 11:15; Matthew 12:29; Psalm 2:8 (Jesus returns for one main reason – to take possession of everything he bought with his life)
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Jesus finishes and rewards (ie. takes possession of) His bride

Philippians 1:6 (Jesus [with Father] finishes developing bride in Day of Christ)	John 6:54; 1 Thessalonians 4:16; John 5:28-29 (Jesus first raises and rewards sleeping saints)	1 Thessalonians 4:17; Psalms 46:5; Luke 19:12-22 (remainder of bride finished & rewarded in early part of millennium)
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Jesus takes possession of earth and inhabitants to liberate them from 6 days of labor under sin

Prior to 1874, Jesus was managing (limiting) the permission of evil. During man’s 1000 year sabbath (Millennium), Jesus proceeds to destroy evil.

Psalms 97:4; Isaiah 26:9 ; 2 Thessalonians 2:8; Matthew 24:27 (Jesus uses education, truth, knowledge to destroy evil)	Isaiah 25:7 (since 1874, Jesus has destroyed most of THE global veil of ignorance - illiteracy)	C303:1 (Jesus and glorified saints control current world events)
Isaiah 26:9; 2 Thessalonians 2:8 (Jesus’ systemic judgements in the earth are causing the world to learn righteousness – eg., sexual abuse of children and women by a wide array of perpetrators. Christ is now exposing this evil. On a societal level, the world is reacting and showing its disapproval of such behavior. Individual heart reform, however, is mediatorial kingdom work.)		

SUMMARY

- Jesus was, is and always will be the Preeminent One in all creation (except Father) 1 Corinthians 15:27
- In every stage of Jesus’ life, God made him the Preeminent One in advancing God’s ultimate design
- We want to be careful that we don’t at any time inadvertently take Jesus’ preeminence away from him

1 Corinthians 8:6 (Father originates, Son executes)	Acts 10:36 (Lord of all)	Colossians 1:18 (preeminence in all things)
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