



# *Portland Area Bible Students*



Volume 6 Study – Thursday Evenings – September/October 2017  
Study V – The Organization of the New Creation – Starting page 224

## **The Apostolic Infallibility**

### **Page 224:2 (2)**

After being begotten of the Holy Spirit, the Apostle Peter was found guilty of hypocrisy. Would this not detract from the credibility of his teachings?

### **Page 225:1-2 (3)**

Even though the Apostles were uncertain in regard to the time of the Lord's return, why do their writings still retain authority? What are some examples of how the Spirit guided their references to the future day of our Lord's second advent?

### **Page 226:1-2 (4)**

Explain how Paul's argument against circumcision in Gal 5:2 was not inconsistent with his having Timothy circumcised in Acts 16:3.

### **Page 227:1-228:2 (5)**

Describe the setting and circumstances of Acts 21:20-26.

By accompanying these four and covering the cost of their purification service, was Paul being inconsistent with his teaching in regard to the Mosaic Law?

In what sense was it true that Paul not only did not repudiate the Law, but rather honored it?

### **Page 229:1 (5)**

How does Paul in Rom 7:1-6 explain that the Law has dominion over a Jew as long as he lives, but yet in Christ that one is free from the law?

### **Page 229:2**

In summary, in regard to Apostolic Infallibility, why can we have confidence in the teachings of the Apostles?

## **The Apostles Not Lords Of God's Heritage**

### **Page 229:3-4**

What are the Scriptural teachings regarding the Apostles as being Lord's in the Church?

### **Page 230:1-2**

In the Scriptures, are interactions with the Apostles spoken of in any way that would indicate an attitude of Lordship on their part? Examples?

How did Jesus instruct them in regard to their attitude in carrying out their role as Apostles?